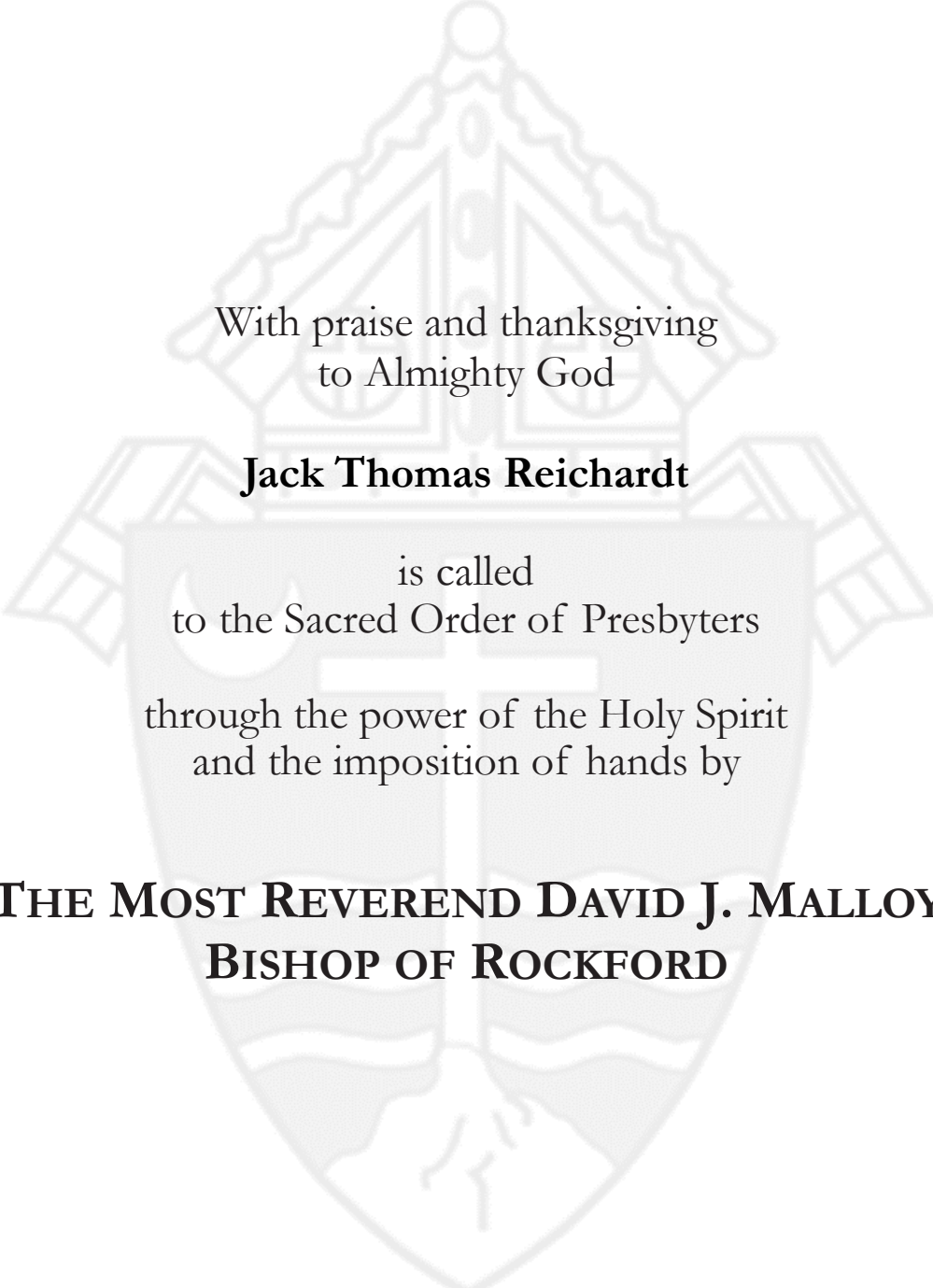


# **RITE OF ORDINATION OF ONE PRIEST**



**THE MOST REVEREND DAVID J. MALLOY**  
**BISHOP OF ROCKFORD**  
CATHEDRAL OF SAINT PETER  
JUNE 6, 2020





With praise and thanksgiving  
to Almighty God

**Jack Thomas Reichardt**

is called  
to the Sacred Order of Presbyters

through the power of the Holy Spirit  
and the imposition of hands by

**THE MOST REVEREND DAVID J. MALLOY**  
**BISHOP OF ROCKFORD**

# PROCESSIONAL HYMN

STAND

*The Mass begins with the entrance procession, reminiscent of Christ's triumphant entrance into Jerusalem. As the Bishop and sacred ministers make their way to the altar through the congregation, we recall that God has not abandoned His people, but comes among us even now through His priest. Meanwhile, we stand and sing the opening hymn to show our unity and common desire to give joyful praise to God as a community of believers united in prayer.*

## O GOD BEYOND ALL PRAISING

THAXTED



1. O God be - yond all prais - ing, We wor - ship you to - day And  
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring, That



1. sing the love a - maz - ing That songs can - not re - pay; For  
2. we who know your fa - vor May serve you as our King; And



1. we can on - ly won - der At ev - 'ry gift you send, At  
2. wheth - er our to - mor - rows Be filled with good or ill, We'll



1. bless - ings with - out num - ber And mer - cies with - out end: We  
2. tri - umph through our sor - rows And rise to bless you still: To



1. lift our hearts be - fore you And wait up - on your word, We  
2. mar - vel at your beau - ty And glo - ry in your ways, And



1. hon - or and a - dore you, Our great and might - y Lord.  
2. make a joy - ful du - ty Our sac - ri - fice of praise.

## SIGN OF THE CROSS AND GREETING

*The Bishop begins the Mass in the Name of the Most Holy Trinity (cf. Matthew 28:19) and greets us, the faithful, with the traditional greeting of Saint Paul, the Apostle (cf. 2 Corinthians 13:14).*

Bishop: In the name of the Father, ✠ and of the Son, and of the Holy Spirit.

**℟ Amen.**

Bishop: Peace be with you.

**℟ And with your spirit.**



## PENITENTIAL ACT

*We recall our sins and ask God's gratuitous and liberating forgiveness so that we might more worthily worship Him throughout this Mass.*

Bishop: Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*(striking their breast)*

Bishop: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**℟ Amen.**

# KYRIE

*The ancient Greek words mean: "Lord, have mercy; Christ, have mercy; Lord, have mercy" (cf. Matthew 20:31). This prayer prepares us to worship God with hearts that are pure.*

PROULX—MISSA OECUMENICA



Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.  
 Chri - ste e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son.  
 Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

# GLORIA

*This ancient hymn from the fourth century jubilantly praises the Triune God who is Father, Son, and Holy Spirit in the context of the history of our salvation. We sing with hearts full of joy as we call to mind what God has done for us. We join in praising God in chorus with the angels (cf. Luke 2:14).*

KEIL—MASS OF ST. FRANCES CABRINI



Glo-ry to God\_ in the high-est, and on earth peace to people of good will. We\_ praise\_ you, we  
 bless\_ you, we a - dore\_ you, we\_ glo-ri - fy\_ you, we give you\_ thanks for  
 your great\_ glo-ry. Lord\_ God heav-en-ly King, O God, al - might - y Fa-ther.  
 Lord Je - sus Christ, On - ly Be got - ten\_ Son, Lord, God\_ Lamb of God, Son of the  
 Fa-ther, you take a-way the sins of the world, have mercy on us; you take a-way the sins of the

world, re-ceive our\_ prayer; you are seat-ed at the right hand of the Fa - ther, have

mer-cy on\_ us. For\_ you a-lone\_ are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most\_High, Je - sus\_Christ, with the Ho - ly Spir-it, in the glo - ry of God\_ the

Fa - ther. A men. A - men.



## COLLECT

*Called the Collect because in this prayer, the celebrant collects all the prayers, intentions, desires, needs, joys, and sorrows of the whole People of God. He offers them to God in a manner that is distinctively Roman, namely, the prayer is simple, sober, and brief.*

Bishop:

Let us pray.

Lord our God, who in governing your people  
make use of the ministry of Priests,  
grant a persevering obedience to your will  
to this Deacon of your Church,  
whom you graciously choose today  
for the office of the priesthood,  
so that by his ministry and life  
he may gain glory for you in Christ.  
Who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.  
**R Amen.**

# THE LITURGY OF THE WORD

SIT

*After the collect, we sit to meditate on a series of Biblical readings. Although the words we hear have been fixed through writing, we remember that they are the inspired Word of God. They are truly alive (cf. Hebrews 4:12) and through them God intends to speak something new to us in this moment. The Word of God is not a book or a doctrine. It is a Person, Jesus Christ.*

## FIRST READING

NUMBERS 11:11b-12, 14-17, 24-25

Lector: A reading from the Book of Numbers

Moses asked the LORD: “Why are you so displeased with me that you burden me with all this people? Was it I who conceived all this people? Or was it I who gave them birth, that you tell me to carry them at my bosom, like a foster father carrying an infant, to the land you have promised under oath to their fathers? I cannot carry all this people by myself, for they are too heavy for me. If this is the way you will deal with me, then please do me the favor of killing me at once, so that I need no longer face this distress.” Then the LORD said to Moses, “Assemble for me seventy of the elders of Israel, men you know for true elders and authorities among the people, and bring them to the meeting tent. When they are in place beside you, I will come down and speak with you there. I will also take some of the Spirit that is on you and will bestow it on them, that they may share the burden of the people with you. You will then not have to bear it by yourself.” So Moses went out and told the people what the LORD had said. Gathering seventy elders of the people, he had them stand around the tent. The LORD then came down in the cloud and spoke to him. Taking some of the Spirit that was on Moses, he bestowed it on the seventy elders, and as the Spirit came to rest on them, they prophesied.

The Word of the Lord.

**R Thanks be to God.**

## RESPONSORIAL PSALM

PSALM 110

REV. JARED W. TWENTY



► The LORD said to my Lord:  
“Sit at my right hand  
till I make your enemies your footstool.” **R**





- ▶ The scepter of your pow'r  
the LORD will stretch forth from Zion:  
“Rule in the midst of your enemies.” **R**
- ▶ “Yours is princely pow'r in the day of your birth,  
in holy splendor;  
before the daystar, like the dew,  
I have begotten you.” **R**
- ▶ The LORD has sworn,  
and he will not repent:  
“You are a priest forever,  
according to the order of Melchizedek.” **R**

## SECOND READING

1 TIMOTHY 4:12-16

Lector: A reading from the first Letter of Saint Paul to Timothy

Beloved: Let no one have contempt for your youth, but set an example for those who believe, in speech, conduct, love, faith, and purity. Until I arrive, attend to the reading, exhortation, and teaching. Do not neglect the gift you have, which was conferred on you through the prophetic word with imposition of hands by the presbyterate. Be diligent in these matters, be absorbed in them, so that your progress may be evident to everyone. Attend to yourself and to your teaching; persevere in both tasks, for by doing so you will save both yourself and those who listen to you.

The Word of the Lord.

**R Thanks be to God.**

## ALLELUIA

STAND

*Alleluia is the Greek version of the Hebrew word Hallelujah which means, “Praise the Lord” or “Praise YHWH!” We stand and greet the Lord Jesus as He comes to us in the words of His Holy Gospel as He was greeted on His glorious entry into Jerusalem.*

KEIL—MASS OF ST. FRANCES CABRINI



- ▶ One does not live on bread alone,  
but on every word that comes forth from the mouth of God. **R**

# THE GOSPEL

JOHN 20:19-23

Deacon: El Señor esté con ustedes.  
**R Y con tu espíritu.**  
Del Santo Evangelio según  
san Juan  
**R Gloria a Ti, Señor.**

*The Lord be with you.*  
**R And with your spirit.**  
*A reading from the holy Gospel  
according to John*  
**R Glory to you, O Lord.**

Al anochecer del día de la resurrección, estando cerradas las puertas de la casa donde se hallaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: “La paz esté con ustedes”. Dicho esto, les mostró las manos y el costado. Cuando los discípulos vieron al Señor, se llenaron de alegría. De nuevo les dijo Jesús: “La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo”. Después de decir esto, sopló sobre ellos y les dijo: “Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar”.

Palabra del Señor  
**R Gloria a Ti,**  
Señor Jesús.

*On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”*

*The Gospel of the Lord.*  
**R Praise to you Lord**  
*Jesus Christ.*



# RITE OF ORDINATION OF ONE PRIEST

SIT

## ELECTION OF THE CANDIDATE

*The candidate is called by a Deacon:*

Deacon: Let Jack Thomas Reichardt, who is to be ordained a Priest, come forward.

*The candidate replies:*

Candidate: Present.

*The candidate goes to the Bishop, to whom he makes a sign of reverence. When the candidate is in his place before the Bishop, the Priest designated by the Bishop says:*

Priest: Most Reverend Father, holy mother Church asks you to ordain Jack Thomas Reichardt, our brother, to the responsibility of the Priesthood.

Bishop: Do you know him to be worthy?

Priest: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that he has been found worthy.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose Jack Thomas Reichardt, our brother, for the Order of the Priesthood.

**℟ Thanks be to God.**

*All may then applaud.*

## HOMILY

SIT

*St. Justin Martyr (103-165 A.D.) recounts that just after the Gospel reading, a priest rises and exhorts the faithful to greater fidelity to the Gospel and to moral excellence (Apol. 1, 65-67: PG 6, 428-429).*

The Most Reverend David J. Malloy  
Bishop of Rockford



## PROMISE OF THE ELECT

*After the Homily, the elect alone rises and stands before the Bishop, who questions him in these words:*

Bishop: Dear son, before you enter the Order of the Priesthood, you must declare before the people your intention to undertake this office.

Do you resolve, with the help of the Holy Spirit, to discharge without fail the office of Priesthood in the presbyteral rank, as a worthy fellow worker with the Order of Bishops in caring for the Lord's flock?

Elect: I do.

Bishop: Do you resolve to exercise the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith?

Elect: I do.

Bishop: Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?

Elect: I do.

Bishop: Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?

Elect: I do.

Bishop: Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure Sacrifice, and with him to consecrate yourself to God for the salvation of all?

Elect: I do, with the help of God.

*Then the elect goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop.*

Bishop: Do you promise respect and obedience to me and my successors?

Elect: I do.

Bishop: May God who has begun the good work in you bring it to fulfillment.

# LITANY OF SUPPLICATION

STAND

Bishop: My dear people,  
let us pray that God the all-powerful Father  
will pour out abundantly the gifts of heaven  
on this, his servant,  
whom he has chosen for the office of Priest.

*The elect prostrates himself and the Litany is sung.*

Deacon: Let us kneel.

KNEEL

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

*Holy Mary, Mother of  
Saint  
Holy Angels of God,  
Saint John the Baptist,  
Saint Joseph,  
Saint Peter and Saint Paul,  
Saint Andrew,  
Saint John,  
Saint Mary Magdalene,  
Saint Stephen,  
Saint Ignatius of Antioch,  
Saint Lawrence,  
Saint Vincent,*

*God.  
Mi- chael,*

Pray for us.  
Pray for us.



*Saint Perpetua and Saint Felicity,  
 Saint Agnes,  
 Saint Gregory,  
 Saint Augustine,  
 Saint Athanasius,  
 Saint Basil,  
 Saint Ephrem,  
 Saint Martin,  
 Saint Benedict,  
 Saint Francis,  
 Saint Dominic,  
 Saint Francis Xavier,  
 Saint John Vianney,  
 Saint Catherine of Siena,  
 Saint Teresa of Jesus,  
 All holy men and women, Saints of God*

Pray for us.



*Lord, be mer - ci - ful. Lord, de - liv - er us, we pray.  
 From all evil,  
 From every sin,  
 From everlasting death,  
 By your Incarnation,  
 By your Death and Resurrection,  
 By the outpouring of the Holy Spirit,*

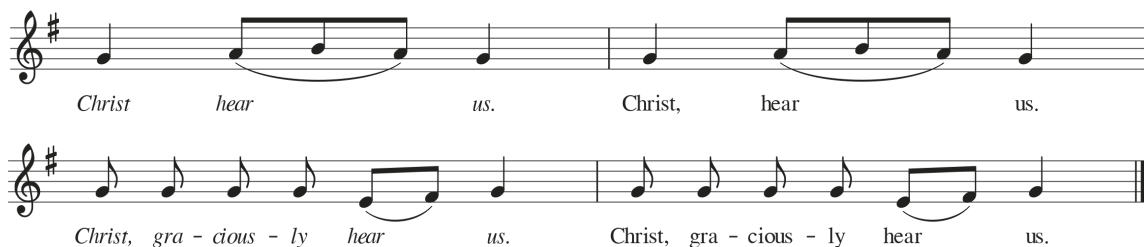


*Be merciful to us sin - ners, Lord, we ask you, hear our prayer.  
 Govern and protect your holy Church,  
 Keep the Pope and all the ordained in faithful service to your Church,  
 Bless these chosen men,  
 Bless and sanctify these chosen men,  
 Bless, sanctify, and consecrate these chosen men,  
 Bring all peoples together in peace and true harmony,*



*Comfort with your mercy the troubled and afflicted,  
Strengthen all of us and keep us in your holy service,  
Jesus, Son of the Living God,*

Lord, we ask you, hear our prayer.



Bishop:

Hear us, we beseech you, Lord our God,  
and pour out on this servant of yours  
the blessing of the Holy Spirit and the power of priestly grace,  
that this man, whom in the sight of your mercy we offer  
to be consecrated,  
may be surrounded by your rich and unfailing gifts.  
Through Christ our Lord.

**R Amen.**

Deacon:

Let us stand.

STAND



## LAYING ON OF HANDS AND PRAYER OF ORDINATION

*The elect rises. He goes to the Bishop, who stands at his chair wearing the miter, and kneels before him.*

*The Bishop lays his hands upon his head, without saying anything.*

*After the Bishop has laid on hands, all the Priests present, wearing stoles, lay hands on the elect, without saying anything.*

## VENI SANCTE SPIRITUS

Veni Sancte Spiritus  
et emitte caelitus  
lucis tuae radium.  
Veni pater pauperum,  
veni dator munerum,  
veni lumen cordium.

Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.  
In labore requies,  
in aestu temperies,  
in fletu solacium.

O lux beatissima,  
reple cordis intima  
tuorum fidelium.  
Sine tuo numine  
nihil est in homine,  
nihil est innoxium.

Lava quod est sordidum,  
riga quod est aridum,  
sana quod est saucium.  
Flecte quod est rigidum,  
fove quod est frigidum,  
rege quod est devium.

Da tuis fidelibus  
in te confidentibus  
sacrum septenarium.  
Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium.  
Amen. Alleluia.

*Come, Holy Spirit,  
and send down from heaven  
the ray of your light.  
Come, father of the poor,  
come, giver of gifts,  
come, light of the hearts.*

*Best consoler,  
sweet host of the soul,  
sweet refresher.  
Rest in work,  
cooling in heat,  
comfort in crying.*

*O most blessed light,  
fill the innermost hearts  
of your faithful.  
Without your power  
nothing is in man,  
nothing innocent.*

*Clean what is dirty,  
water what is dry,  
heal what is wounded.  
Bend what is rigid,  
heat what is cold,  
lead what has gone astray.*

*Grant to your faithful  
who trust in you,  
your sevenfold holy gift.  
Grant us the reward of virtue,  
grant us final salvation,  
grant us eternal joy.  
Amen. Alleluia.*





*The Bishop says the Prayer of Ordination:*

## PRAYER OF ORDINATION

Bishop: Draw near, O Lord, holy Father,  
almighty and eternal God,  
author of human dignity:  
it is you who apportion all graces.  
Through you everything progresses;  
through you all things are made to stand firm.  
To form a priestly people  
you appoint ministers of Christ your Son  
by the power of the Holy Spirit,  
arranging them in different orders.

Already in the earlier covenant  
offices arose, established through mystical rites:  
when you set Moses and Aaron over your people  
to govern and sanctify them,  
you chose men next in rank and dignity  
to accompany them and assist them in their task.

So too in the desert  
you implanted the spirit of Moses  
in the hearts of seventy wise men;  
and with their help he ruled your people with greater ease.

So also upon the sons of Aaron  
you poured an abundant share of their father's plenty,  
that the number of the priests prescribed by the Law  
might be sufficient for the sacrifices of the tabernacle,  
which were a shadow of the good things to come.

But in these last days, holy Father,  
you sent your Son into the world,  
Jesus, who is Apostle and High Priest of our confession.  
Through the Holy Spirit  
he offered himself to you as a spotless victim;  
and he made his Apostles, consecrated in the truth,  
sharers in his mission.

You provided them also with companions  
to proclaim and carry out the work of salvation  
throughout the whole world.

And now we beseech you, Lord, in our weakness,  
to grant us this helper that we need  
to exercise the Priesthood that comes from the Apostles.

Grant, we pray, Almighty Father,  
to this your servant the dignity of the Priesthood;  
renew deep within him  
the Spirit of holiness;  
may he henceforth possess this office,  
which comes from you, O God,  
and is next in rank to the office of Bishop;  
and by the example of his manner of life,  
may he instill right conduct.

May he be a worthy co-worker with our Order,  
so that by his preaching  
and through the grace of the Holy Spirit  
the words of the Gospel may bear fruit in human hearts  
and reach even to the ends of the earth.

Together with us,  
may he be a faithful steward of your mysteries,  
so that your people may be renewed in the waters of rebirth  
and nourished from your altar;  
so that sinners may be reconciled  
and the sick raised up.  
May he be joined with us, Lord,  
in imploring your mercy  
for the people entrusted to his care  
and for all the world.

And so may the full number of the nations,  
gathered together in Christ,  
be transformed into your one people  
and made perfect in your Kingdom.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God for ever and ever.

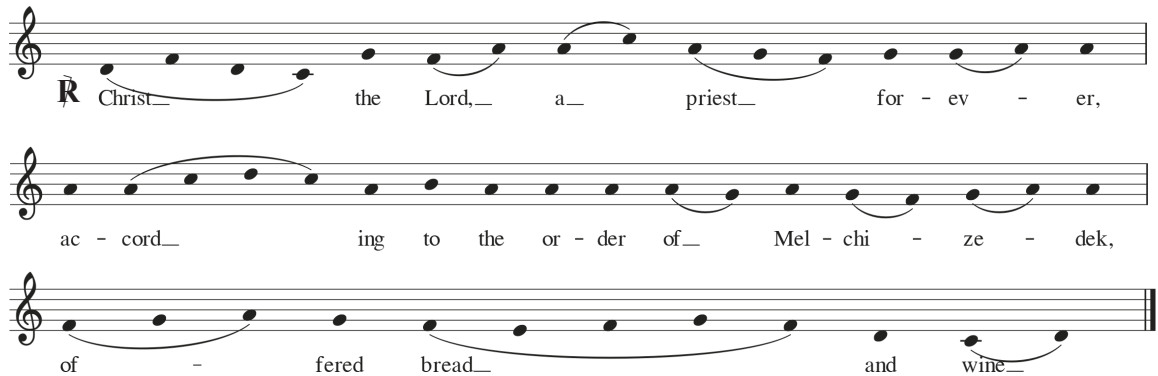
**R Amen.**

# ANOINTING OF HANDS AND HANDING OVER OF THE BREAD AND WINE

SIT

*An assisting Priest helps the newly ordained Priest to arrange the stole in the manner proper to Priests and to put on the chasuble. Then, the Bishop anoints with holy Chrism the palms of the new Priest as he kneels before him.*

Bishop: The Lord Jesus Christ,  
whom the Father anointed with the Holy Spirit and power,  
guard and preserve you  
that you may sanctify the Christian people  
and offer sacrifice to God.



- ▶ The LORD's revelation to my Master:  
"Sit on my right;  
your foes I will put beneath your feet."
- ▶ The LORD will wield from Sion  
your scepter of power;  
rule in the midst of all your foes.
- ▶ A prince from the day of your birth  
on the holy mountains;  
from the womb before the dawn I begot you.
- ▶ The Lord has sworn an oath he will not change.  
"You are a priest for ever,  
A priest like Melchizedek of old."
- ▶ The Master standing at your right hand  
will shatter kings in the day of his wrath.
- ▶ He shall drink from the stream by the wayside  
and therefore he shall lift up his head.

*Next, a paten holding the bread and a chalice containing the wine mixed with water for the celebration of Mass are brought to the Bishop, who places them in the hand of the newly ordained Priest as he kneels before him. The Bishop says:*

Bishop: Receive the oblation of the holy people, to be offered to God.  
Understand what you do, imitate what you celebrate,  
and conform your life to the mystery of the Lord's Cross.

*Lastly, the Bishop gives the newly ordained Priest the fraternal kiss, saying:*

Bishop: Peace be with you.  
Newly Ordained: And with your spirit.

*All the Priests present give the fraternal kiss to the newly ordained Priest.*



- ▶ Cry out with joy to the LORD, all the earth.  
Serve the LORD with gladness.  
Come before him, singing for joy.
- ▶ Know that he, the LORD, is God.  
He made us, we belong to him,  
we are his people, the sheep of his flock.
- ▶ Go within his gates, giving thanks,  
Enter his courts with songs of praise.  
Give thanks to him and bless his name.
- ▶ Indeed, how good is the LORD,  
eternal his merciful love.  
He is faithful from age to age.

# PRESENTATION AND PREPARATION OF THE GIFTS

SrT

*We are seated as the altar is prepared and the gifts of bread and wine are brought forward. Because these gifts represent the offering of our lives, we are encouraged to bring to the altar our joys and sorrows, our successes and our struggles. For just as the bread and wine will be transformed into the Body and Blood of Christ, so too will our entire lives be changed. Although we desire to make ourselves into a perfect offering to the Father, we could never accomplish such a sublime task alone. And so, we can only truly offer ourselves worthily in union with the perfect offering of Jesus on the Cross. Incense is used as a sign of our prayers rising before God (Revelation 8:3). The Bishop washes his hands symbolizing that he acts in the Person of Jesus Christ. During the following prayers and gestures, his hands are no longer his own, but rather, they are the very hands of Jesus.*



## OFFERTORY HYMN

### THE SERVANT SONG

GILLARD



1., 6. Will you let me be your ser - vant, Let me be as  
2. We are pil - grims on a jour - ney, We are trav - 'lers  
3. I will hold the Christ - light for you In the night - time  
4. I will weep when you are weep - ing; When you laugh I'll  
5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to  
on the road; We are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - vant, too.  
Walk the mile and bear the load.  
Speak the peace you long to hear.  
Til we've seen this jour - ney through.  
Of Christ's love and ag - o - ny.

Bishop: Pray, brethren (brothers and sisters),  
 that my sacrifice and yours  
 may be acceptable to God,  
 the almighty Father.  
**℟ May the Lord accept the sacrifice at your hands  
 for the praise and the glory of his name,  
 for our good  
 and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

*Our hearts are raised to heaven while the Bishop reminds us again of God's saving works.*

Bishop: O God, who have willed that your Priests  
 should minister at the holy altar and serve your people,  
 grant by the power of this sacrifice, we pray,  
 that the labors of your servants may constantly please you  
 and in your Church bear that fruit which lasts for ever.  
 Through Christ our Lord.  
**℟ Amen.**



## THE EUCHARISTIC PRAYER

*This prayer begins with a dialogue. “The Lord be with you...and with your spirit.” It concludes with the Great Amen—the community’s assent, ratification, and affirmation of this prayer. What happens during this prayer is stunning. The mind reels before its mystery. The heart is thrilled. Belief strains. And yet in every generation people keep coming back, again and again, to hold themselves before the unbelievable experience of this prayer, hoping each time to penetrate its mystery more deeply, to participate in it more entirely, to perceive what happens during the prayer and be a part of it. Through this prayer, offered by the priest for the people, Christ becomes present. Simple bread and wine become Jesus Christ. It is the biggest prayer the Church has. She exists to pray it, and she comes into being by praying it.*

Bishop: The Lord be with you  
**℟ And with your spirit.**

Bishop: Lift up your hearts.  
**℟ We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord our God.  
**℟ It is right and just.**

## PREFACE

Bishop: It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit  
you made your Only Begotten Son  
High Priest of the new and eternal covenant,  
and by your wondrous design were pleased to decree  
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood  
the people he has made his own,  
but with a brother's kindness he also chooses men  
to become sharers in his sacred ministry  
through the laying on of hands.

They are to renew his name  
the sacrifice of human redemption,  
to set before your children the paschal banquet,  
to lead your holy people in charity,  
to nourish them in the word  
and strengthen them with the Sacraments.

As they give up their lives for you  
and for the salvation of their brothers and sisters,  
they strive to be conformed to the image of Christ himself  
and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints,  
we too, give you thanks, as in exultation we acclaim:

# SANCTUS

*Sacred Scripture recounts that the choirs of angels unceasingly praise God around His heavenly throne crying out, "Holy, Holy, Holy!" (cf. Revelation 4:8) During this moment in the Mass we who exist in time join our voices with the angels'. As we sing the song of the angels, time and eternity become one.*

KEIL—MASS OF ST. FRANCES CABRINI

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

KNEEL

Bishop:

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept  
and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.  
Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant Francis our Pope  
and David our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

*Commemoration of the Living*

Bishop or  
concelebrant:

Remember Lord, your servants N. and N.  
and all gathered here,  
whose faith and devotion are known to you.



For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:  
for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.

Bishop or  
concelebrant:

In communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew,  
(James, John,  
Thomas, James, Philip,  
Bartholomew, Matthew,  
Simon and Jude;  
Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian,  
Lawrence, Chrysogonus,  
John and Paul,  
Cosmas and Damian)  
and all your Saints;  
we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.  
(Through Christ our Lord. Amen.)

Bishop:

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family,  
which we make to you  
also for this your servant,  
whom you have been pleased to raise  
to the Order of the Priesthood;  
and in your mercy, keep safe your gifts in him,  
so that what he has received by divine commission  
he may fulfill by divine assistance.  
(Through Christ our Lord. Amen.)

*The Bishop and concelebrating priests call down the Holy Spirit.*

Bishop and

concelebrating priests: Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

*The Bishop and concelebrating priests retell the moment, acting out before the Father in simple stylized gestures, what Jesus said and did at the Last Supper (1 Corinthians 11:24).*

*This is the apex of the entire Mass.*

Bishop and

concelebrating priests: On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

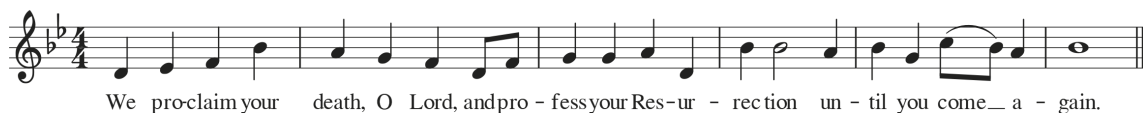
In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Bishop:

The mystery of faith.



# CHRIST YESTERDAY & TODAY

Bishop and

concelebrating priests: Therefore, O Lord,

as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation at the altar  
receive the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly blessing.  
(Through Christ our Lord. Amen.)

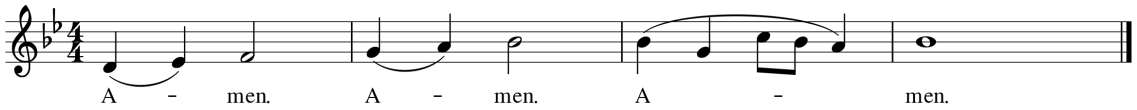
*Commemoration of the Dead*

Bishop or  
concelebrant: Remember also, Lord, your servants N. and N.,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.  
Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.  
(Through Christ our Lord. Amen.)

Bishop or  
concelebrant: To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas,  
(Ignatius, Alexander,  
Marcellinus, Peter,  
Felicity, Perpetua,  
Agatha, Lucy,  
Agnes, Cecilia, Anastasia)  
and all your Saints;  
admit us, we beseech you,  
into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

Bishop: Through whom  
you continue to make all these good things, O Lord;  
you sanctify them, fill them with life,  
bless them, and bestow them upon us.

Bishop and  
concelebrating priests: Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.



## THE COMMUNION RITE

### THE LORD'S PRAYER

STAND

*Standing, we pray as Our Lord instructed (Matthew 6:9ff).*

Bishop: Fieles a la recomendación del Salvador y siguiendo su divina enseñanza, nos atrevemos a decir:

**℟** Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga a nosotros tu reino; hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día; perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden; no nos dejes caer en la tentación, y líbranos del mal.

Bishop: Líbranos de todos los males, Señor, y concédenos la paz en nuestros días, para que, ayudados por tu misericordia, vivamos siempre libres de pecado y protegidos de toda perturbación, mientras esperamos la gloriosa venida de nuestro Salvador Jesucristo.

**℟** Tuyo es el reino, tuyo el poder y la Gloria, por siempre, Señor.

*At the Savior's command and formed by divine teaching, we dare to say:*

**℟** *Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.*

*Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**℟** *For the kingdom, the power and the glory are yours now and for ever.*

Bishop: Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**R Amen.**

## BREAKING OF THE BREAD

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## COMMUNION

Bishop: Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.  
**R Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

# GUIDELINES FOR THE RECEPTION OF COMMUNION

(Promulgated by the National Conference of Catholic Bishops, Nov. 1996)

**For Catholics:** As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

**For our fellow Christians:** We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17: 21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 3).

**For those not receiving Holy Communion:** All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

**For non-Christians:** We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



# COMMUNION HYMN

## O SACRAMENT MOST HOLY

FULDA



1. O Je - sus, we a - dore you, Who, in your love di - vine,  
 2. O Je - sus, we a - dore you, Our vic - tim and our priest,  
 3. O Je - sus, we a - dore you, Our Sav - ior and our King,  
 4. O Je - sus, we a - dore you; Come, live in us, we pray,  
 5. O come, all you who la - bor, In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.  
 Whose pre - cious blood and bod - y Be - come our sa - cred feast.  
 And with the saints and an - gels Our hum - ble hom - age bring.  
 That all our thoughts and ac - tions Be yours a - lone to - day.  
 Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!





## PRAYER AFTER COMMUNION

STAND

Bishop:

Let us pray.

May the divine sacrifice  
we have offered and received, O Lord,  
give new life to your Priests and to all your servants,  
that, united to you in unfailing love,  
they may receive the grace  
of giving worthy service to your majesty.  
Through Christ our Lord.

**℟ Amen.**

## FIRST BLESSING

*The newly ordained gives his first priestly blessing to the Most Reverend Diocesan Bishop, then to some members of his family.*



## SOLEMN BLESSING AND DISMISSAL

Bishop: The Lord be with you.  
**℟ And with your spirit.**

Deacon: Bow down for the blessing.

Bishop: May God who founded the Church and guides her still,  
protect you constantly with his grace,  
that you may faithfully discharge  
the duties of the Priesthood.  
**℟ Amen.**

Bishop: May he make you a servant and a witness in the world  
to divine charity and truth  
and a faithful ministry of reconciliation.  
**℟ Amen.**

Bishop: And may he make you a true shepherd  
to provide the living Bread and word of life to the faithful,  
that they may continue to grow  
in the unity of the Body of Christ.  
**℟ Amen.**

Bishop: And may almighty God bless all of you,  
who are gathered here,  
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.  
**℟ Amen.**

Deacon: Go in peace.  
**℟ Thanks be to God.**

## RECESSIONAL

*Special thanks to the men and women  
who made today's liturgical celebration beautiful.*

TOCCATA

WIDOR

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*Kyrie, Eleison*

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*O Sacrament Most Holy*

Text: Irvin Udulutsch; refrain from the Raccolta Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda Gesangbuch; arr. by Charles G. Frischmann.

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*The Servant Song*

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