

The Sacramental Life



God has revealed his innermost secret:

God himself is an eternal exchange of love...
and he has destined us to share in that exchange.

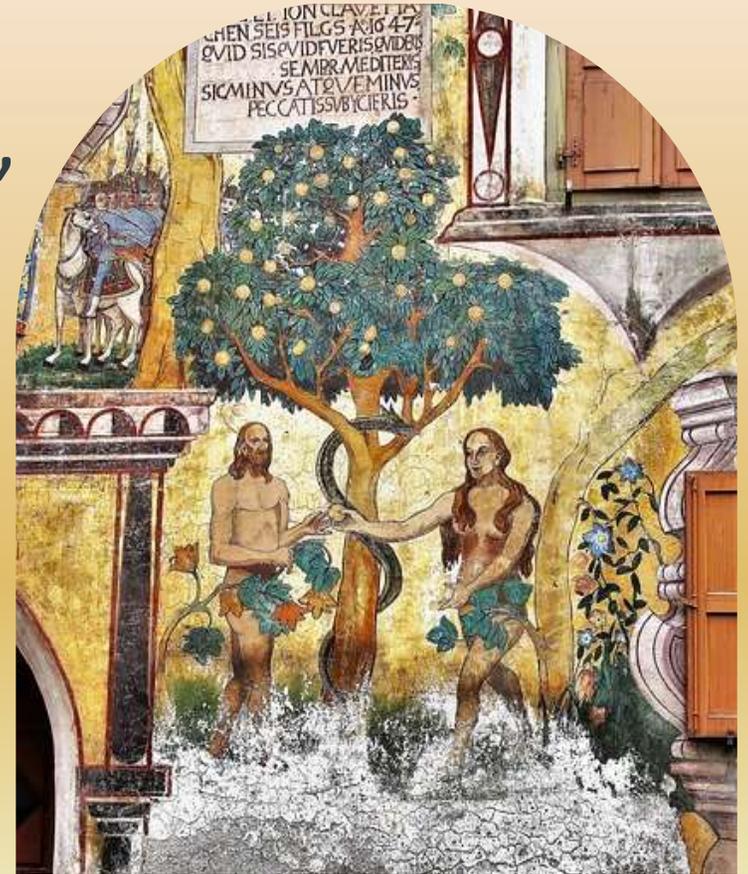


CCC 221

Separation from God

We inherit original sin from Adam and Eve as the, “original” head of the human race. It describes our state of being born deprived of original holiness and justice.

ORIGINAL SIN



Original Sin Analogy

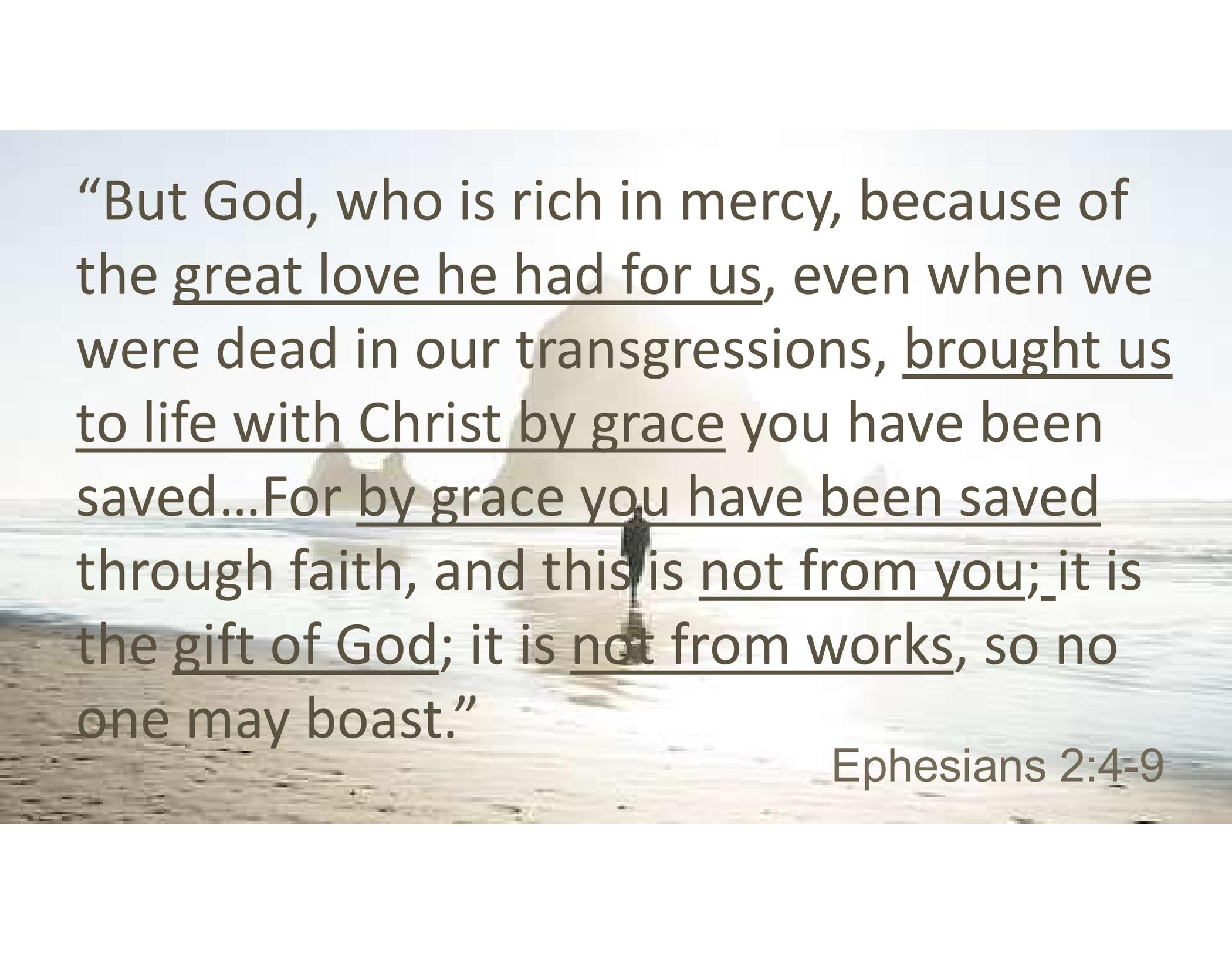
“All have sinned and are deprived of the glory of God.”

Romans 3:23



Grace

- A free and undeserved gift from God
- Children of God, adoptive sons, partakers of the divine nature and of eternal life.
- A participation in the life of God.
- It introduces us into the intimacy of Trinitarian life



“But God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ by grace you have been saved...For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast.”

Ephesians 2:4-9

God has revealed his innermost secret:

Theologia God himself is an eternal exchange of love...

Oikonomia and he has destined us to share in that exchange.



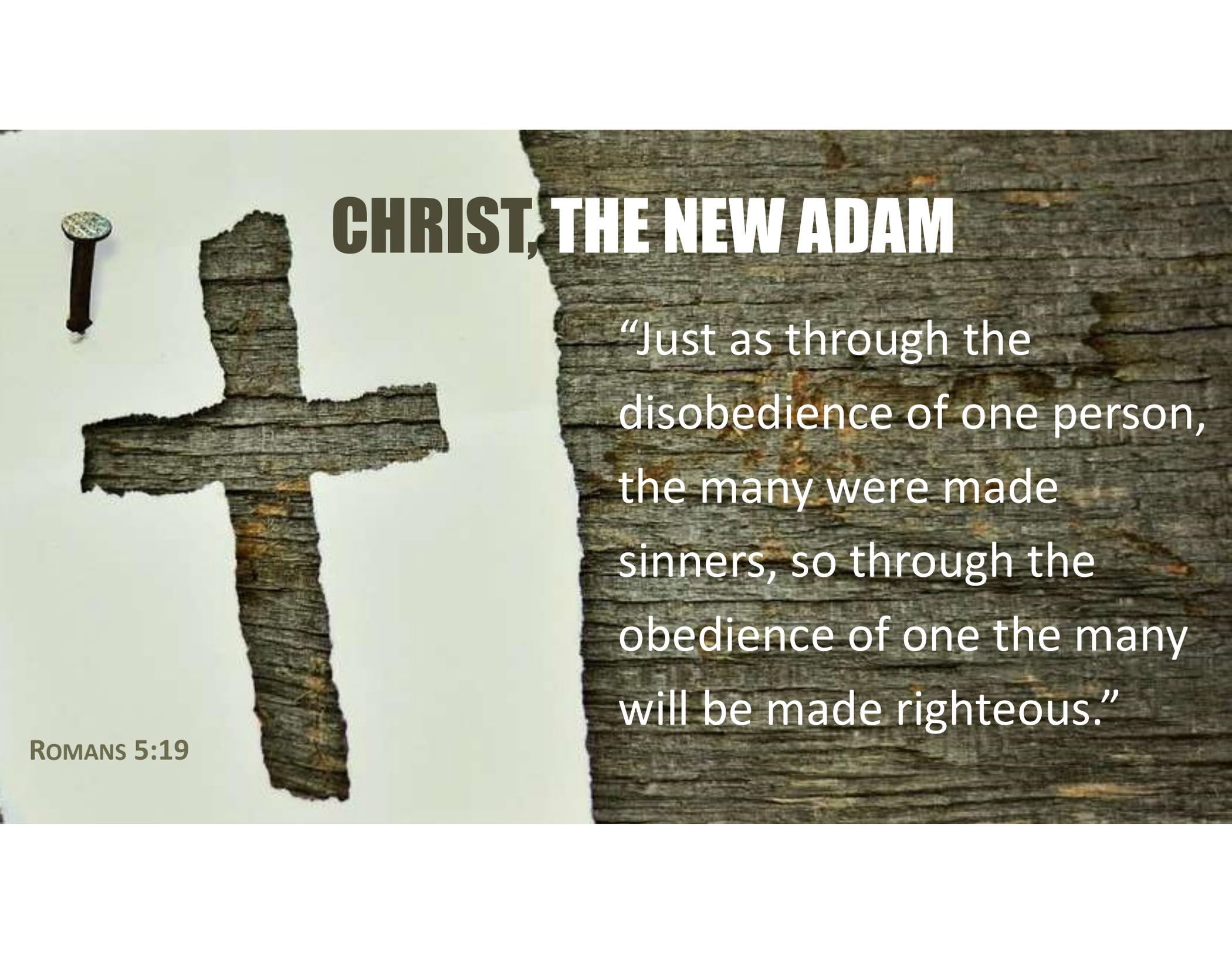
ECONOMY OF SALVATION

CCC 221

ECONOMY OF SALVATION

- *Oikonomia* (gk) "management of a household"
- God's work of salvation
(Trinitarian action)

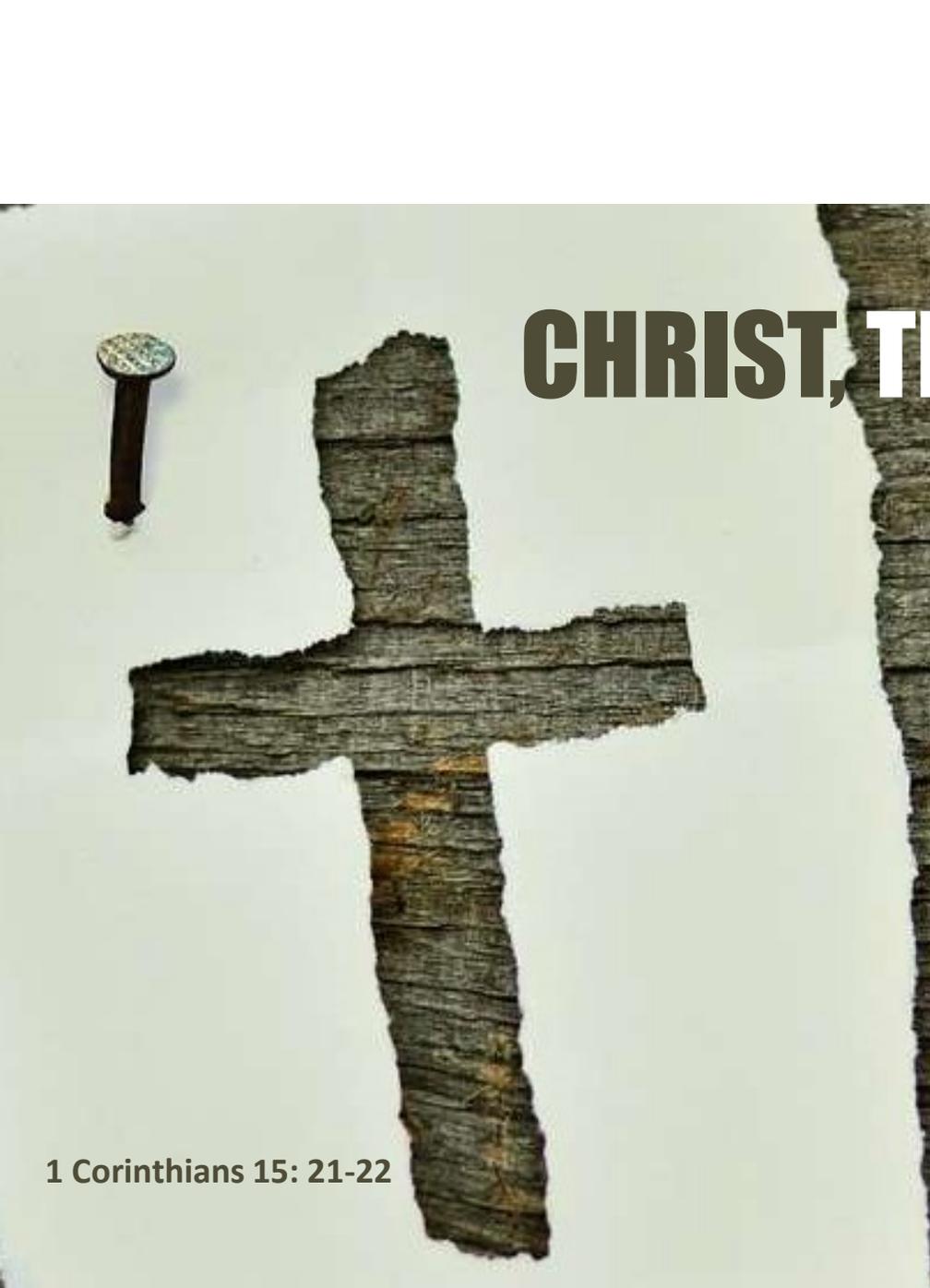


A photograph of a wooden cross and a nail. The cross is made of rough, weathered wood and is positioned on the left side of the image. A single nail is placed above the top arm of the cross. The background is a light-colored surface with a vertical tear or cut, revealing a darker, textured wood grain on the right side. The text 'CHRIST, THE NEW ADAM' is overlaid on the right side of the image.

CHRIST, THE NEW ADAM

“Just as through the disobedience of one person, the many were made sinners, so through the obedience of one the many will be made righteous.”

ROMANS 5:19

A wooden cross is positioned on the left side of the image, made of two rough, weathered wooden beams. Above the top arm of the cross, a single nail is visible, with its head resting on the white background. The right side of the image is a dark, textured wooden surface, possibly a piece of bark or a log, which serves as the background for the text.

CHRIST, THE NEW ADAM

“For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam, all die, so too in Christ shall all be brought to life.”

1 Corinthians 15: 21-22

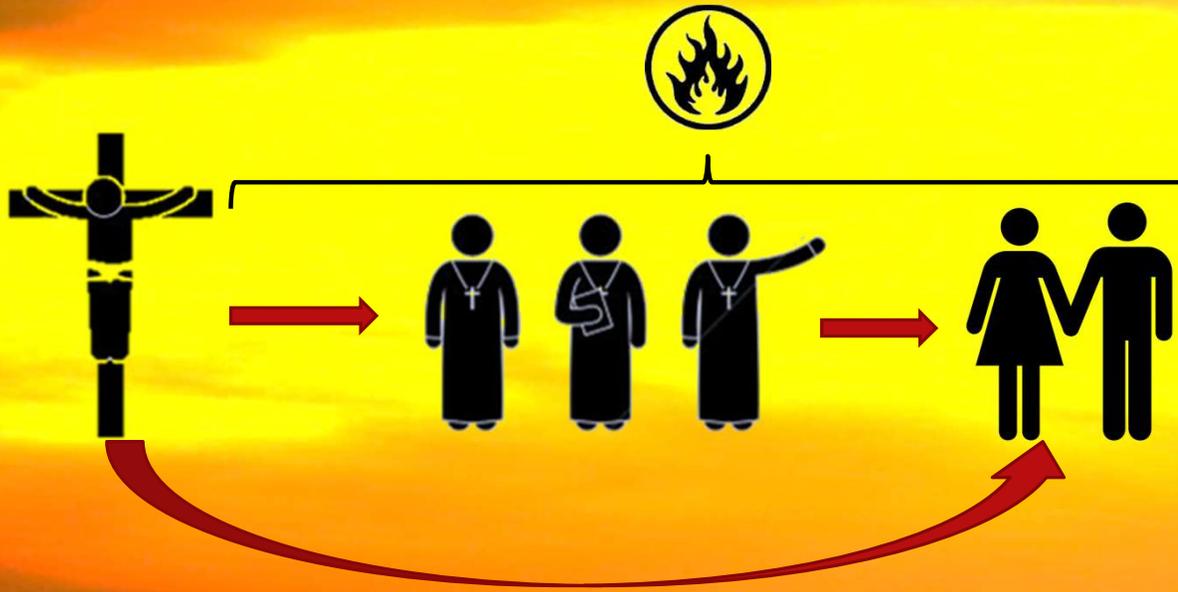
ECONOMY OF SALVATION

- *Oikonomia* (gk) "management of a household"
- God's work of salvation (Trinitarian action)
- Church & Sacraments

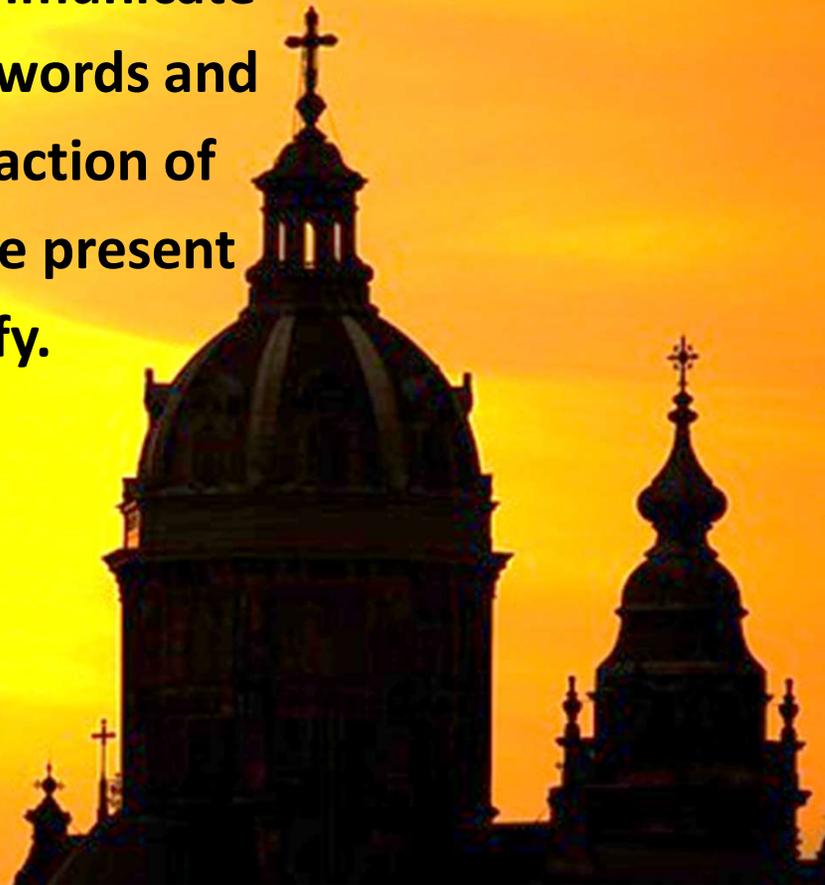
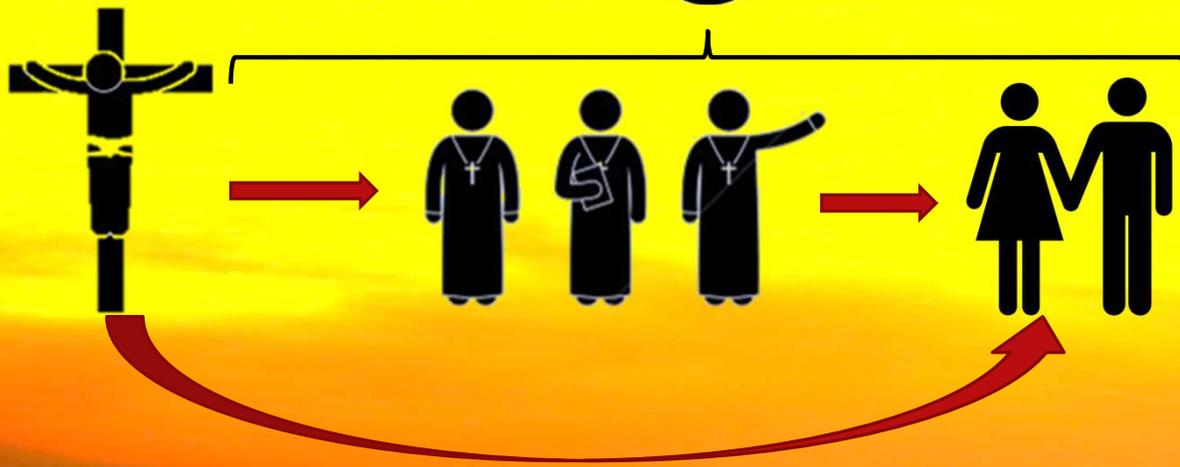


A SACRAMENT:

- AN EFFICACIOUS SIGN OF GRACE
- INSTITUTED BY CHRIST
- AND ENTRUSTED TO THE CHURCH,
- BY WHICH DIVINE LIFE IS DISPENSED TO US THROUGH THE WORK OF THE HOLY SPIRIT.



1084 "Seated at the right hand of the Father" and pouring out the Holy Spirit on his Body which is the Church, Christ now acts through the sacraments he instituted to communicate his grace. The sacraments are perceptible signs (words and actions) accessible to our human nature. By the action of Christ and the power of the Holy Spirit they make present efficaciously the grace  that they signify.



ECONOMY OF SALVATION

- *Oikonomia* (gk) "management of a household"
- God's work of salvation (Trinitarian action)
- Church & Sacraments
- You, as an agent of the Holy Spirit





THE PURPOSE OF THE SACRAMENTS

- ❖ Holiness
- ❖ Build up the Church
- ❖ Worship God
- ❖ Instruct
- ❖ As “Sacraments of faith” they
“nourish, strengthen, and express it.”

CCC 1123



Body & Soul

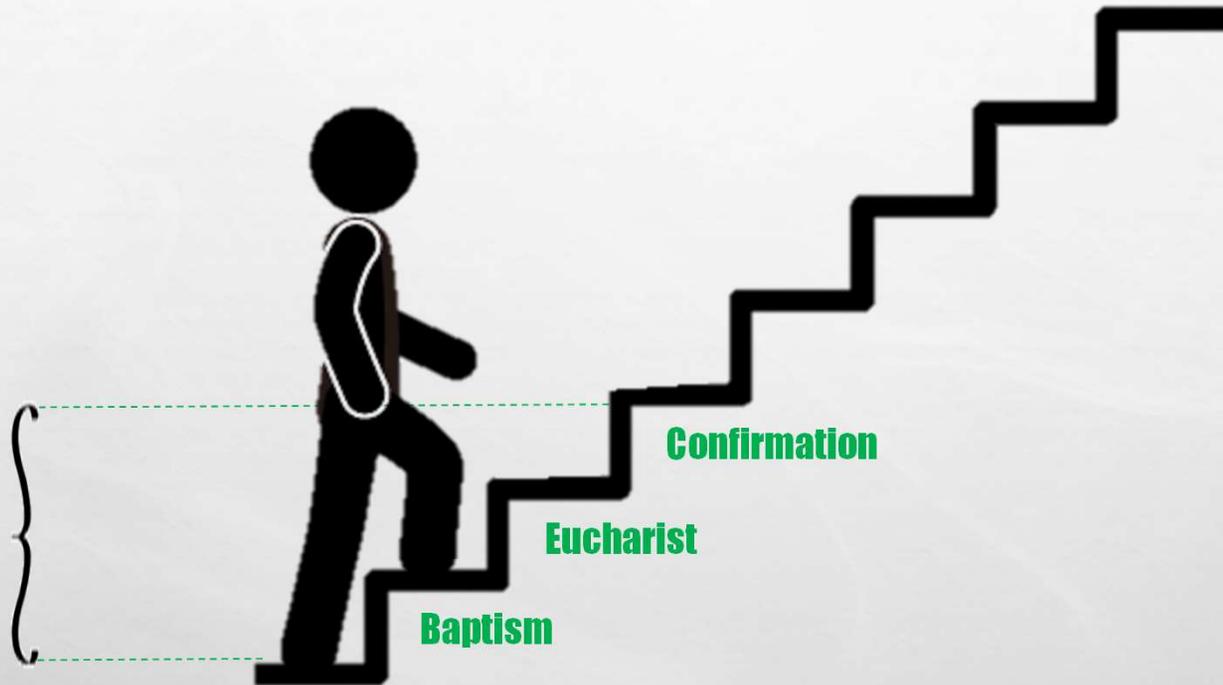
Theology of the Body

Lived Encounter





**Sacraments
of Initiation**



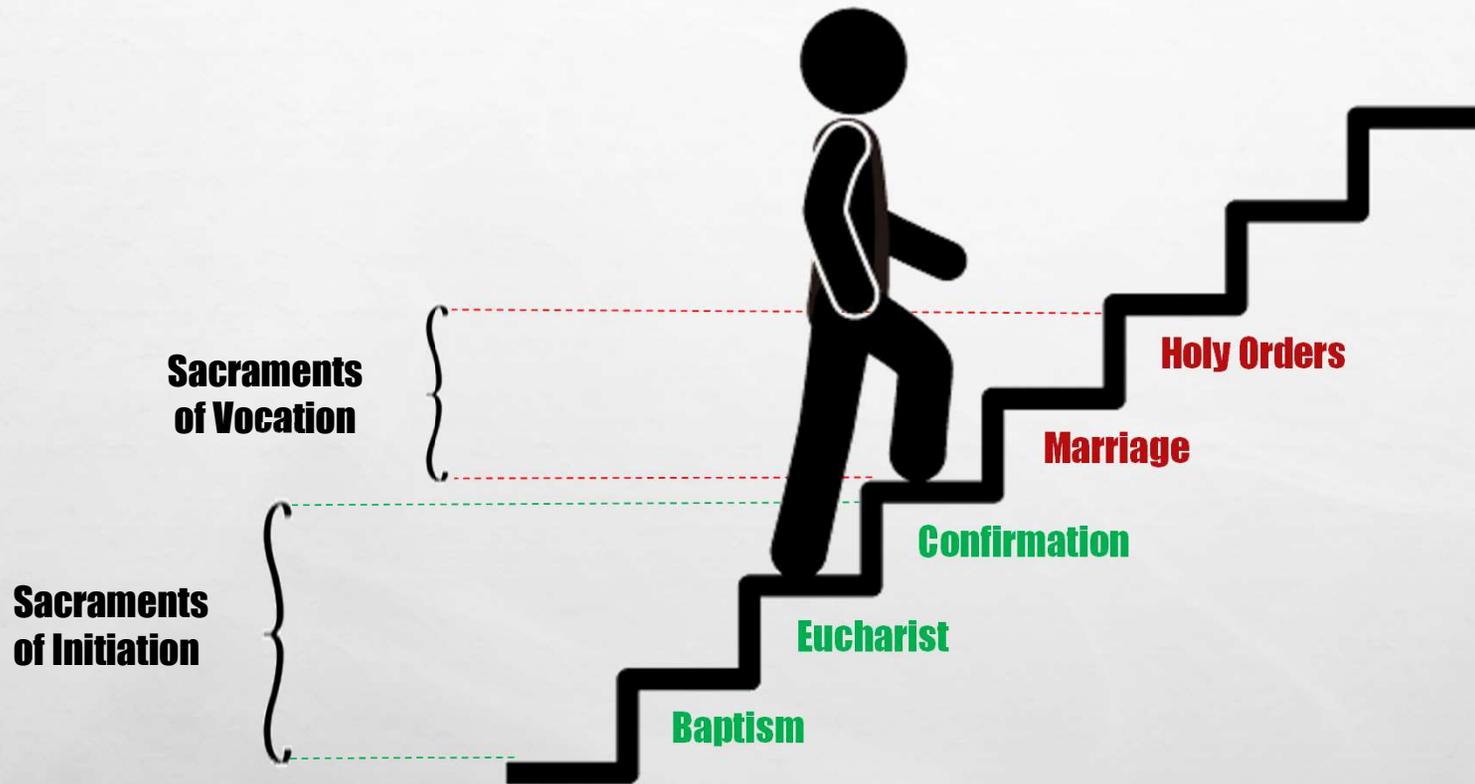
Baptism

Eucharist

Confirmation

CCC 1211

The Sacramental Life



**Sacraments
of Vocation**

Holy Orders

Marriage

Confirmation

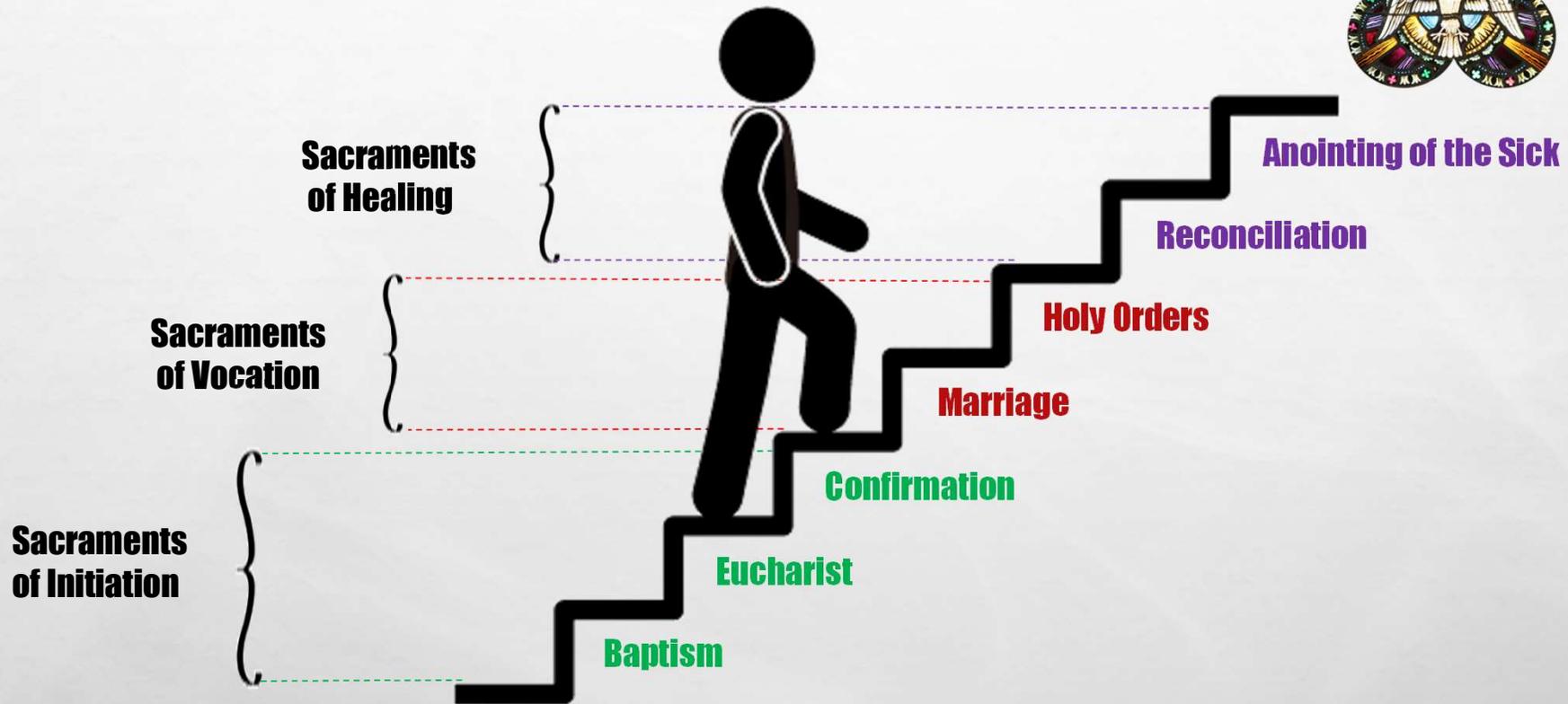
Eucharist

Baptism

**Sacraments
of Initiation**

CCC 1211

The Sacramental Life



The Sacramental Life & the Sacraments of Initiation

Handout 2

Ministry Formation

Sacrament	Minister	Scripture	When	Effect	Form	Matter
Baptism	<p>Ordinary: Priest or Deacon</p> <p>Extraordinary: any person if necessary</p>	<ul style="list-style-type: none"> • John 3:5 • Mt 28:19-20 • John 4:1-2 • Acts 2:28 • Acts 22:16 • Rom 6:3-4 	Only applied once to unbaptized persons	<ul style="list-style-type: none"> • removes Original and Actual sin • causes New Birth • Divine adoption • Sacramental Character (indelible mark) 	"I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit." <u>Trinitarian Formula</u>	Water
Confirmation	<p>Ordinary: the Bishop</p> <p>Extraordinary: a Priest</p>	<ul style="list-style-type: none"> • Acts 8:14-17 • Acts 9:17-19 • Acts 19:6 • Heb 6:1-6 	Only applied once to baptized but unconfirmed persons	<ul style="list-style-type: none"> • Completion of baptismal grace • full outpouring of the Holy Spirit • Sacramental Character (indelible mark) 	"Be sealed with the Gift of the Holy Spirit."	Holy Chrism (Blessed Oil) and the Laying on of hands by the Bishop or priest
Eucharist	Priest	<ul style="list-style-type: none"> • John 6:51-54 • John 6:1-71 • Mt 26:26-28 • Mk 14:22-25 • Lk 22:7-20 • Lk 24:13-53 • 1 Cor 10:16-21 	<p>All Baptized Catholics free from Mortal Sin</p> <p>At least once a year</p>	<ul style="list-style-type: none"> • union with Christ • nourishes and strengthens spiritual life; • removes venial sin 	"This my Body ... this is the cup of my Blood..." Prayer of Consecration	Bread and Wine

Stretch Break



A vibrant photograph of ocean waves crashing onto a sandy beach. The water is a deep teal color, and the foam is bright white. The sky is a clear, light blue. In the center of the image, the word "BAPTISM" is written in a bold, teal, sans-serif font, enclosed within a thin, light blue circular border. The text is centered horizontally and vertically.

BAPTISM

Form

Trinitarian Formula
"I baptize you in
the name of the
Father, and of the
Son, and of the
Holy Spirit."

Instituted by Christ
Matthew 28:19



Matter

Water
(sprinkled,
poured or
immersed)

Fittingness

Why is Baptism a fitting symbol of the spiritual reality taking place?





Matthew 3:13-17

“Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit.”

John 3:5



“we who were baptized into Christ Jesus were baptized into his death...”

Romans 6:3-4

Baptism Saves



“...in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which **saves you** now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ,...”

1 Peter 3:20-21

Baptism in the Economy of Salvation

Effects of Baptism

- Forgiveness of personal sin
- Remission of Original Sin
- Union with Christ
(Indelible Mark we belong to Christ)
- Incorporation to the Kingdom of God on Earth- the Church
- Divine adoption



(CCC 1262-1274)

Divine Adoption

Galatians 4:4-7

- Trinitarian work
- adoption
- New creation

Galatian 3:26-27

Baptism makes us,
“children of God”



CCC 1265-66

A close-up photograph of two hands, one slightly larger than the other, cupped together to hold a small amount of clear water. The hands are positioned over a stream bed composed of numerous small, light-colored pebbles and stones. The water is clear and reflects the light. The overall scene is peaceful and evokes a sense of care and nurturing.

Cooperation with Grace

Responsibilities of the Baptized

“I, then... urge you to live in
a manner worthy of the call
you have received”

Ephesians 4:1



Confirmation



“Confirmation is necessary for the completion of baptismal grace.” (1285)

Three Parts of Confirmation

- ❖ Anointing with chrism oil
- ❖ Laying on of hands
- ❖ Words “Be sealed with the gift of the Holy Spirit.”





Exodus 40:9-11 God said to Moses:

“Take the **anointing oil** and anoint the tabernacle and everything in it, consecrating it and all its furnishings, **so that it will be sacred**. Anoint the altar for burnt offerings and all its utensils, consecrating it, so that it will be **most sacred**. Likewise, anoint the basin with its stand, and thus consecrate it. “

Anointing to consecrate
something for God



Exodus 40:12-15 God said to Moses:

“Then bring Aaron and his sons to the entrance of the tent of meeting, and there wash them with water. Clothe Aaron with the sacred vestments and **anoint him, thus consecrating him as my priest**. Bring forward his sons also, and clothe them with the tunics. As you have anointed their father, anoint them also as my priests. **Thus, by being anointed, shall they receive a perpetual priesthood** throughout all future generations.”

Anointing to consecrate
someone to God

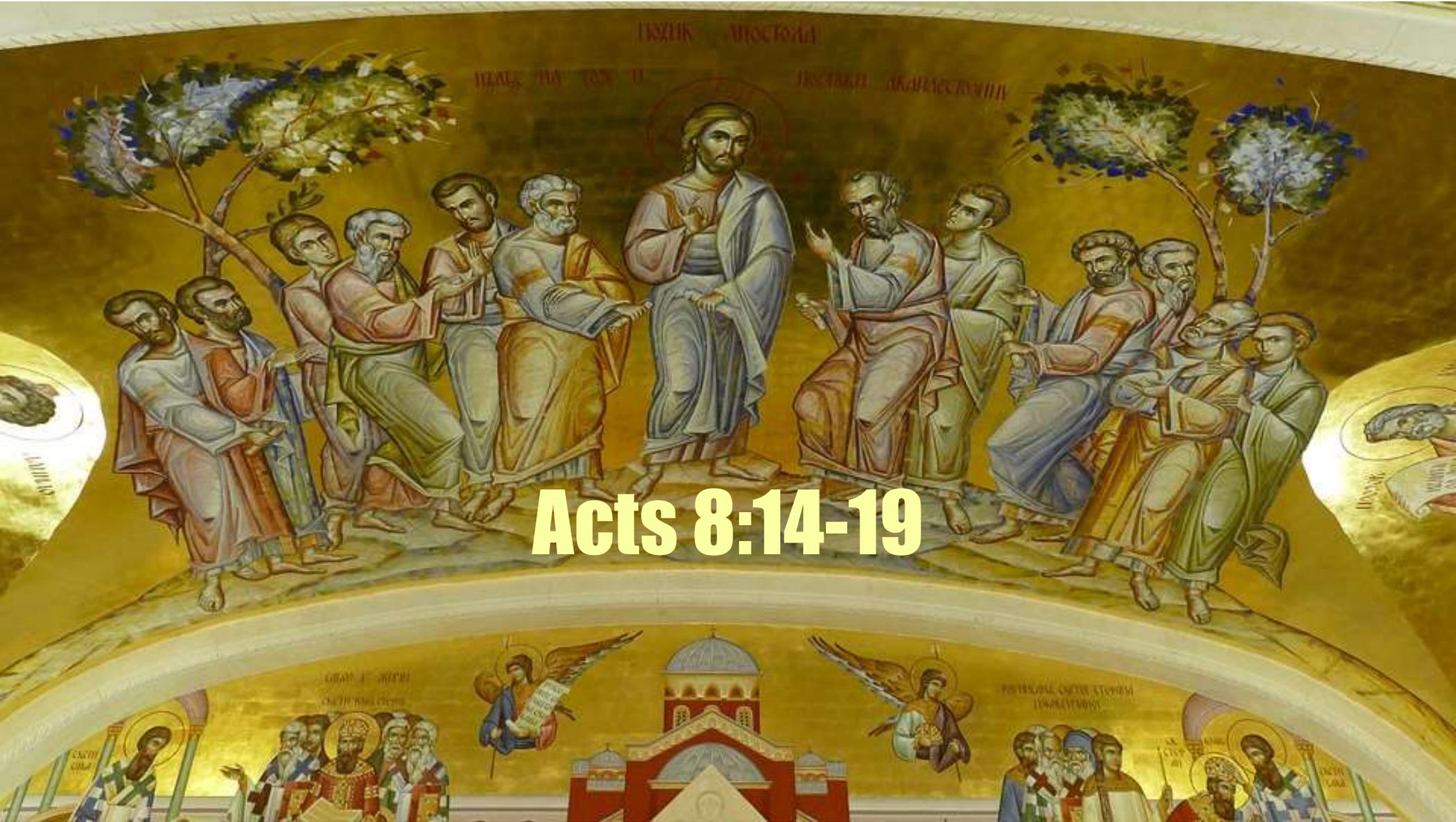


CHRIST MEANS ANOINTED

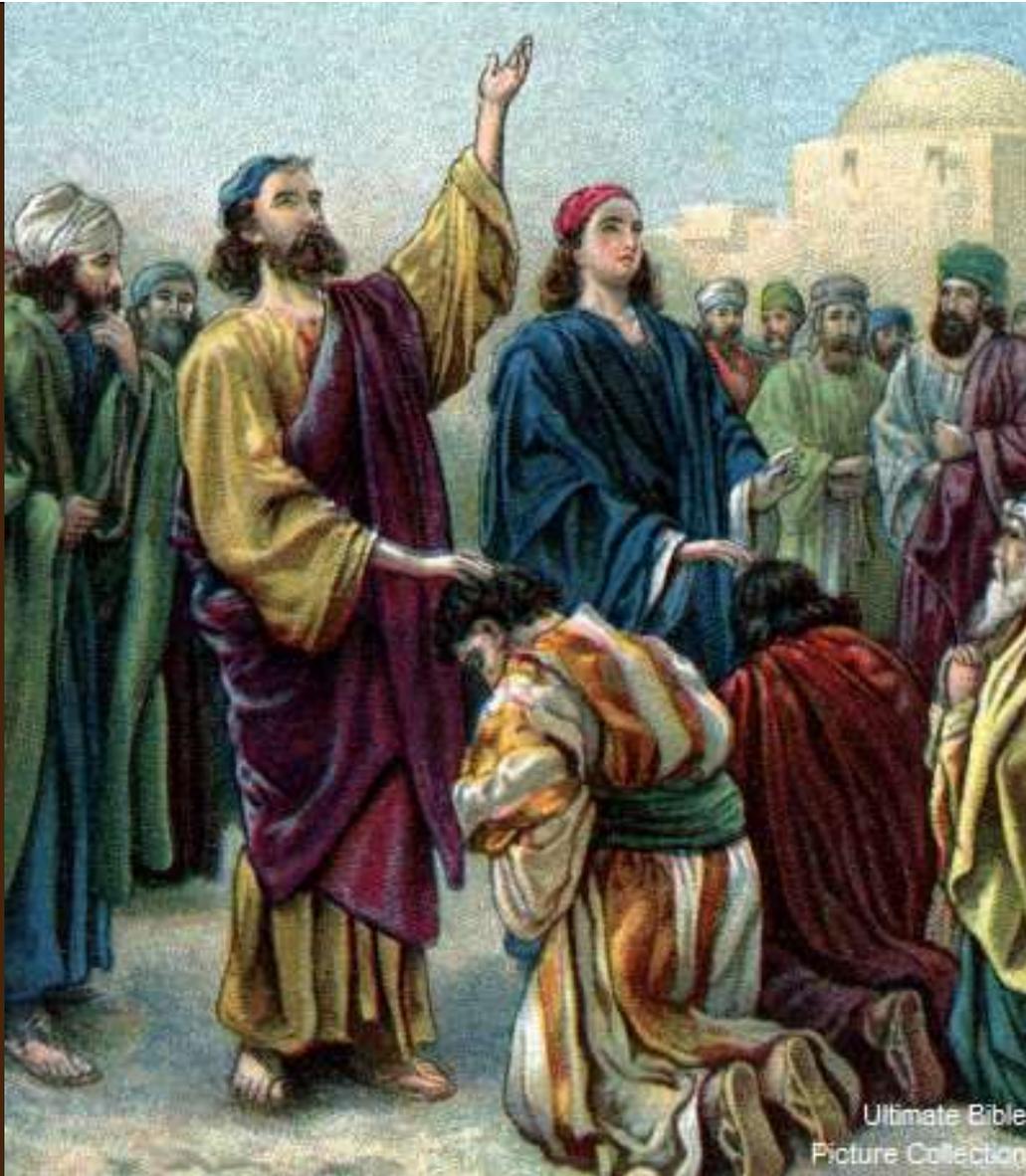
CHRIST (GREEK) ΧΡΙΣΤΟΣ

MESSIAH (HEBREW) משיח





Acts 8:14-19

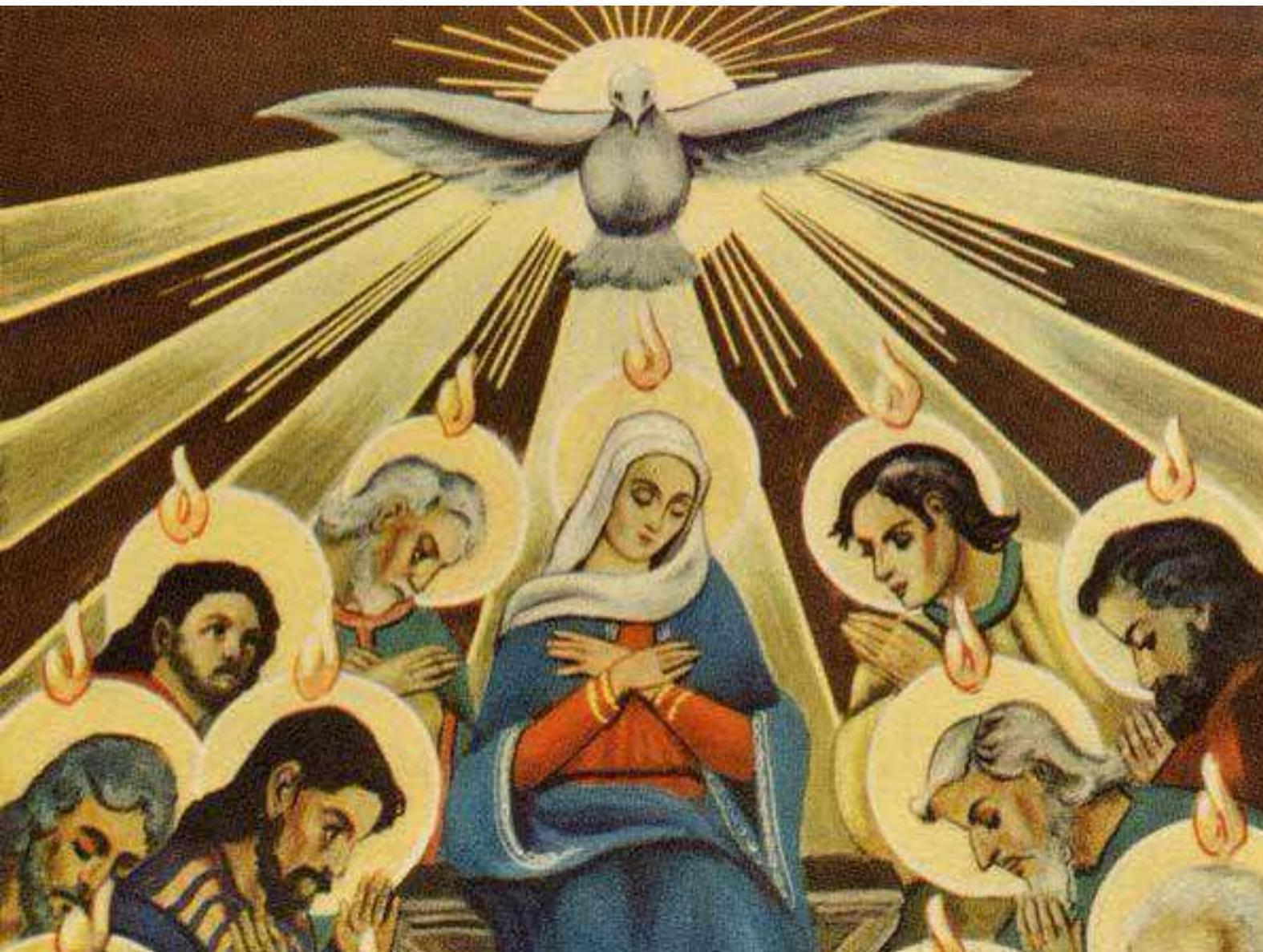


Acts 19:1-6

“they were baptized in the name of the Lord Jesus. And when Paul laid his hands on them, the holy Spirit came upon them, and they spoke in tongues and prophesied.”

“Confirmation brings an increase and deepening of baptismal grace.” CCC 1303

- ❖ Confirmation roots us more deeply in the divine filiation.
- ❖ it increases the gifts of the Holy Spirit in us
- ❖ it unites us more firmly to Christ (indelible mark)
- ❖ it renders our bond with the Church more perfect
- ❖ it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross.



Acts 2:1-6 & 37-41

“Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.”



“This fullness of the Spirit was not to remain uniquely the Messiah's, but was to be communicated to the whole messianic people.” CCC 1287